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CONFIRMATION NO. 4088

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|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/792,104 | FILING DATE 03/03/2004 RULE | CLASS 701 | GROUP ART UNIT 3663 | ATTORNEY DOCKET NO. 702.304 |
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APPLICANTS

Jeffrey D. Minelli, Olathe, KS;

** CONTINUING DATA *****

This application is a CON of 10/185,604 06/28/2002 PAT 6,721,651 *[yes] R*

** FOREIGN APPLICATIONS ***** *[none] R*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 05/21/2004

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|--|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after- Allowance <i>R.M.</i> Examiner's Signature Initials | STATE OR COUNTRY KS | SHEETS DRAWING 14 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 4 |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS

Devon A. Rolf
 GARMIN INTERNATIONAL, INC.
 1200 East 151st Street
 Olathe , KS
 66062

TITLE

Rugged, waterproof, navigation device with touch panel

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1212 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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